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a Lesson in the University of The New Covenant

Theodore Cottingham November 25, 2008 at 7:41 AM

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1. It's a new day, for you my friend - for I have made everything new in your life, or have you made everything new in mine? Or is - the same one being us our life being together knowing now that we were never apart?

2. Know that I love you this day and I give you me.

3. This is Theodore Cottingham November 25, 2008 at 7:41 AM. And I give you me - all of you. I give all of you to me, or do you give all of me to you? Is that the question? Isn't that the question of the day?
4. And what tempted you sorely has, in this life, you call your own? So much, so many of you have so much and want so much more and don't know what more is, yet not even having an idea of that which satisfies. The soul, not; will you become soulless? Will you realize the soul is never satisfied but only aches for "more" of more that unsatisfactory is and only comes into itself for the answers?

5. And who comes into my Databases to be made whole, and to know my words, and to word their words with my words? And who will come unto me this day and be made new, or making ME new? Is that the question?
6. Who are questioning me, or who is questioning you, or is one us, are we the same one?, and how will we know it if we don't come into the words to be made known to them, unto them and them unto us, and in us and through us, coming bringing about that which truth is? To be unshelled of a man as, not; but that which is real now truth coming into it to be it.

7. Where will you be tomorrow? And where will you be the next day? And where will you be six months from now? In these words? - or coming to me for more of the same?, and asking answering your own questions and my questions with your own words that get you nowhere, do they? Or do they get you into me at lightspeed - or sooner? And what is soonering you and where? - at lightspeed or sooner? or coming into or out of your soonership? Soonerville? And what's this sooner mess, not; but what's bringing you out of the mess you were in, that you are in, most of you not knowing it.

8. And **coming unto me for my words to be loosed in you by these my words that I've given you and that I'm giving you each day. Are they "important" enough to quote**

when you answer me? When you make replies and when you make posts and postings? And parties about, shall we now? Or are you just beginning your misunderstandings so that now you realize **there is much work in this University to be done by all that brings forth my word** - for it is not "work" as you have known the labor burden, but be made whole this day in work that - is already done - if you will see it that way, and see it this way that I am describing to you for you to come into and leave "the past labors" behind.

9. And what doing now in postings and "branchings out"? **Come unto me and let me show you how to make a post! Let me show you how to footnote and reference - LOOK IT UP IN THESE WORDS! And I will have told you already. And you will find it - me - there now waiting on you**, for you to "stumble upon "my wisdom, not; but seeking it all out, will you now? Searching me out to become me - or letting me become you, which is it?

10. Are we one yet dad? And who is dad and who is me and who are you or are we one and **the fathership'hood of the son being the one that NORMAL is**, and all abnormal being abolished now, for it will be forsaken not, it will not exist at all, for it will not know me; but light will know me, and light will come unto light and be the light that light is, truly is.

11. And I love you all to be me this day and my courses coursing me with my words that give you "your" words back, not; but give you mine that yours are, so that my mind will be in you wholly completely healed and well and giving others the bread of life true, and disasters not happening again in what you thought was real and my word voice to you before.

12. I lead you not "gingerly" always, there is sometimes you need a "kick in the pants", not; but I talk and I speak directly and I call a spade a spade often and most of the times; and seldom, rarely do I not, if you will see! If you will see!

13. *What do you see in these words being said*, that even today, this day, I so lovingly come unto you and ask you to see my words for what they are - truth! And the answers that I seek I have given you already in these words! Will you come into them - will you be them? I love you all. Please answer yes and I love you more and more and I will give you more and I will be the satisfier and the clarifier and the provider and the questioner and the questionor and the questionee, and I will be the answeror and the answeree - if you will let me be, for I love you all to be me this day and all that I have is thine.

14. Come unto me for more; and let me assuage your fears and soulish feelings, not; but let THEM be demolished and nonexistent. **NOW, coming into mine now, to mine my mind wholly in these words and let me establish you** as fears can never do in sphere'world that mattered is by the soulish realm. Be ye soulish not, but soulless, and let me have all of me, for you have all of me, and then we will be one; and are we, will

we be one, now? We are and will be and now everything changes in your life mine, and I give you all of me to be me and forever one coming into my words to know and understand that there be no confusion ever again about these things and coming into my words first to answer me and be me.

15. With all my heart and soul I love you, not; I have no soul and you won't either coming into these words and knowing all of my definitions and my truths, and my will, that yours is, that one are, because we is the one for we are The One who all is, never again seeking other's words first, but coming into the source of all truth being it forevermore.

16. I love you and give you me this day, lovingly nourishingly and with my head bowed before yours only for a moment to honor the Christ in you, the hope of glory deferred no longer, but coming into maturity this day through these words, **these six months before you, cataclysmic are.**

17. Know this! That everything changes in your life mine that you let now be mine so that yours is not the separator of the Antichrist again being it.

18. I love you all and I give you me - the Christ - to be it in the earth and farther with my words "cleaning you up" and "dressing you down", not; but giving you the regalia of heaven to operate with now through these words, my definitions are. Clean and lovely and I love you all to be me perfectly one and now let us all say - amen.

19. I go in peace. Love me more and these words more and come unto them daily not, but nightly not, but continuously searchingly and knowing me full well that you are me, not separate and apart again.

20. I love you all. Good day.

Amen

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